# **Corporate Governance**

| COSMO FIRST LTD.   |                                    |  |  |  |
|--------------------|------------------------------------|--|--|--|
| Scrip Code :508814 | Quarter Ending: September 30, 2023 |  |  |  |

# **Composition of Board of Directors**

| Title | Name of the<br>Director | Category             | Initial Date<br>of<br>Appointment | Date of Appointment in Current Term (Date of Reappointment) | Date of cessation | Tenure of<br>Director (in<br>months) | No of Directorship in listed entities including this listed entity | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity |
|-------|-------------------------|----------------------|-----------------------------------|---|-------------------|--------------------------------------|--|---|--|
|       | ASHOK                   | Executive Director,  | 10 10 1076                        | 00.04.0040  | -                 | -                                    | 2  | 0   | 0  |
| Mr    | JAIPURIA                | Chairperson, MD      | 10-10-1976                        | 02-04-2019  |                   |                                      |  |   |  |
|       | ANIL KUMAR              |                      |                                   |   | -                 | -                                    | 1  | 2   | 1  |
| Mr    | JAIN                    | Executive Director,  | 24-05-2011                        | 15-05-2019  |                   |                                      |  |   |  |
|       | ALPANA                  | Non-Executive -      |                                   |   | -                 |                                      | 3  | 5   | 2  |
| Ms    | PARIDA                  | Independent Director | 14-02-2014                        | 15-05-2019  |                   | 53.00                                |  |   |  |
|       |                         | Non-Executive -      |                                   |   | -                 |                                      | 1  | 1   | 0  |
| Mr    | H.K. AGRAWAL            | Independent Director | 13-01-2000                        | 25-07-2019  |                   | 111.00                               |  |   |  |
|       | HOSHANG                 |                      |                                   |   | -                 |                                      | 1  | 1   | 0  |
|       | NOSHIRWAN               | Non-Executive -      |                                   |   |                   |                                      |  |   |  |
| Mr    | SINOR                   | Independent Director | 22-05-2015                        | 22-05-2020  |                   | 100.00                               |  |   |  |
|       | PRATIP                  | Non-Executive - Non  |                                   |   | -                 |                                      | 4  | 5   | 0  |
| Mr    | CHAUDHURI               | Independent Director | 10-11-2014                        | 15-05-2019  |                   |                                      |  |   |  |
|       | RAKESH                  | Non-Executive -      |                                   |   | -                 |                                      | 1  | 1   | 1  |
| Mr    | NANGIA                  | Independent Director | 10-11-2020                        | 10-11-2020  |                   | 35.00                                |  |   |  |
|       | ANIL                    | Non-Executive -      |                                   |   | -                 |                                      | 2  | 2   | 0  |
| Mr    | WADHWA                  | Independent Director | 23-05-2018                        | 23-05-2023  |                   | 65.00                                |  |   |  |
|       |                         | Non-Executive -      |                                   |   | -                 |                                      | 1  | 0   | 0  |
| Mr    | ARJUN SINGH             | Independent Director | 27-10-2021                        | 27-10-2021  |                   | 23.00                                |  |   |  |

# **Composition of Committee**

| Audit Committee           |   |                     |                   |  |
|---------------------------|---|---------------------|-------------------|--|
| Name of Committee Members | Category  | Date of Appointment | Date of Cessation |  |
| RAKESH NANGIA             | Non-Executive - Independent Director, Chairperson | 10-11-2020          | -                 |  |
| H.K. AGRAWAL              | Non-Executive - Independent Director, Member      | 31-10-2000          | -                 |  |
| HOSHANG NOSHIRWAN SINOR   | Non-Executive - Independent Director, Member      | 15-05-2019          | -                 |  |
| ANIL WADHWA               | Non-Executive - Independent Director, Member      | 15-05-2019          | -                 |  |
| PRATIP CHAUDHURI          | Non-Executive - Non Independent Director, Member  | 10-11-2014          | -                 |  |

| Nomination & Remuneration Committee |   |                     |                   |  |
|-------------------------------------|---|---------------------|-------------------|--|
| Name of Committee Members           | Category  | Date of Appointment | Date of Cessation |  |
| HOSHANG NOSHIRWAN SINOR             | Non-Executive - Independent Director, Chairperson | 13-02-2019          | -                 |  |
| ASHOK JAIPURIA                      | Executive Director, Member                        | 06-05-2003          | -                 |  |
| H.K. AGRAWAL                        | Non-Executive - Independent Director, Member      | 06-05-2003          | -                 |  |
| RAKESH NANGIA                       | Non-Executive - Independent Director, Member      | 10-11-2020          | -                 |  |

| Stakeholders Relationship Commit | tee   |                     |                   |
|----------------------------------|---|---------------------|-------------------|
| Name of Committee Members        | Category  | Date of Appointment | Date of Cessation |
| ALPANA PARIDA                    | Non-Executive - Independent Director, Chairperson | 12-08-2014          | -                 |
| ANIL KUMAR JAIN                  | Executive Director, Member                        | 15-05-2019          | -                 |
| PRATIP CHAUDHURI                 | Non-Executive - Non Independent Director, Member  | 04-06-2020          | -                 |

| Risk Management Committee |  |                     |                   |
|---------------------------|--|---------------------|-------------------|
| Name of Committee Members | Category                                     | Date of Appointment | Date of Cessation |
| ASHOK JAIPURIA            | Executive Director, Chairperson              | 20-05-2021          | -                 |
| ANIL KUMAR JAIN           | Executive Director, Member                   | 20-05-2021          | -                 |
| ALPANA PARIDA             | Non-Executive - Independent Director, Member | 20-05-2021          | -                 |
| ARJUN SINGH               | Non-Executive - Independent Director, Member | 27-10-2021          | -                 |
| PANKAJ PODDAR             | Chief Executive Officer, Member              | 20-05-2021          | -                 |
| NEERAJ JAIN               | Chief Financial Officer, Member              | 20-05-2021          | -                 |

| Corporate Social Responsibility Committee |   |                     |                   |  |
|---|---|---------------------|-------------------|--|
| Name of Committee Members                 | Category  | Date of Appointment | Date of Cessation |  |
| ANIL WADHWA                               | Non-Executive - Independent Director, Chairperson | 10-11-2020          | -                 |  |
| ANIL KUMAR JAIN                           | Executive Director, Member                        | 15-05-2019          | -                 |  |
| ALPANA PARIDA                             | Non-Executive - Independent Director, Member      | 14-02-2014          | -                 |  |
| ASHOK JAIPURIA                            | Executive Director, Member                        | 14-02-2014          | -                 |  |

# **Meeting of Board of Directors**

| Date(s) of meeting (if<br>any) in the Previous<br>quarter | Date(s) of meeting (if any) in<br>the relevant quarter | Maximum gap between any two consecutive (in number of days) |
|---|--|---|
| 11-05-2023  | -  | 0   |
| 29-05-2023  | -  | 17  |
| -   | 10-08-2023   | 72  |

# **Meeting of Committees**

| Name of Committee                      | Date(s) of<br>meeting (if any)<br>in the Previous<br>quarter | Whether requirement of Quorum met (details) | Date(s) of meeting<br>(if any) in the<br>relevant quarter | Maximum gap<br>between any two<br>consecutive (in number<br>of days) |
|--|--|---|---|--|
| Nomination and remuneration committee  | 11-05-2023   | Yes,  | -   | 0  |
| Nomination and remuneration committee  | 29-05-2023   | Yes,  | -   | 17   |
| Nomination and remuneration committee  | -  | Yes,  | 10-08-2023  | 72   |
| Audit Committee                        | 29-05-2023   | Yes,  | -   | 0  |
| Audit Committee                        | -  | Yes,  | 10-08-2023  | 72   |
| Stakeholders Relationship<br>Committee | 29-05-2023   | Yes.  | -   | 0  |
| Stakeholders Relationship<br>Committee | -  | Yes,  | 10-08-2023  | 72   |
| Risk Management Committee              | -  | Yes,  | 18-09-2023  | 38   |

#### **Related Party Transactions**

| Subject  | Compliance status<br>(Yes/No/NA) | If status is "No"<br>details of non-<br>compliance |
|--|----------------------------------|--|
| Whether prior approval of audit committee obtained   | NA                               | -  |
| Whether shareholder approval obtained for material RPT   | NA                               | -  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              | -  |

# **Affirmations**

| <b>Details of Cyber Security Inciden</b>  | <u>ice</u> |                            |   |
|---|------------|----------------------------|---|
| Whether as per Regulation 27(2)(ba) of there has been cyber security incidents documents during the quarter |            | No                         |   |
| Date of the event   | -          | Brief details of the event | - |

#### **Affirmations**

| Subject   | Compliance<br>status<br>(Yes/No) |
|---|----------------------------------|
| The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                              |
| The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 <b>a. Audit Committee</b>                                | Yes                              |
| The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                 | Yes                              |
| The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                  | Yes                              |
| The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee                           | Yes                              |
| The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.             | Yes                              |
| The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes                              |
| This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                              |

# **Affirmations**

| Broad Heading  | Regulation Number                       | Compliance status | If status is "No" details             |
|--|---|-------------------|---------------------------------------|
|  |   | (Yes/No/NA)       | of non-compliance                     |
| Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                | Yes               | -                                     |
| Presence of Chairperson of the nomination and remuneration committee at the annual general meeting                 | 19(3)                                   | Yes               | -                                     |
| Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting                    | 20(3)                                   | No                | Authorized Representative was present |
| Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report | 24A(1)                                  | Yes               | -                                     |
| Submission of Annual Secretarial Compliance Report   | 24A(2)                                  | Yes               | -                                     |
| Whether "Corporate Governance Report" disclosed in<br>Annual Report  | 34(3) read with para C of<br>Schedule V | Yes               | -                                     |

#### **Additional Half-Yearly Disclosure**

- I. Disclosure of Loans/ guarantees/comfort letters /securities etc. refer note below
- (A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to:

| Entity         | Aggregate amount advanced during six months | Balance outstanding at the end of six months |
|----------------|---|--|
| Not Applicable |   |  |

(B) Any guarantee / comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed By

| Entity         | Type (guarantee, comfort<br>letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months(taking into account any invocation) |
|----------------|--|--|--|
| Not Applicable |  |  |  |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by

| Entity         | Type of security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
|----------------|--------------------------------------|--|--|
| Not Applicable |                                      |  |  |

#### **II Affirmations:**

| Affirmations  | Compliance Status |
|---|-------------------|
| All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in |                   |
| connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to  |                   |
| promoter(s), promoter group, director(s) (including their relatives), key managerial personnel            |                   |
| (including their relatives) or any entity controlled by them are in the economic interest of the company. | Not Applicable    |
|   |                   |
| Name:   |                   |
| Designation:  |                   |

#### **Signatory Details**

| Name of Signatory     | JYOTI DIXIT                              |
|-----------------------|--|
| Designation of person | Company Secretary and Compliance Officer |